



STATE OF WASHINGTON

**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards



**A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☐ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. <u>CS4-WRC000047@1</u>	WRIA <u>48</u>
DATE ACCEPTED <u>06/21/01</u>	BY <u>[Signature]</u>
FEE \$ <u>10.00</u>	REC'D <u>6/20/01</u>
CHECK No. <u>3912</u>	<u>Fm</u>
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Haub Brothers Enterprises Trust	PHONE NO. (253) 593-5620	FAX NO. (253) 593-5625
ADDRESS % John Barline, Williams Kastner & Gibbs, 1301 A Street, Suite 900		
CITY Tacoma	STATE WA	ZIP CODE 98402-4200
CONTACT NAME (IF DIFFERENT FROM ABOVE) James D. King & Associates, Inc.	PHONE NO. (509) 422-1808	FAX NO. (509) 422-2809
ADDRESS 11 George Road		
CITY Omak	STATE WA	ZIP CODE 98841

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER WRC 000047, Cert of Change Vol 1-4 Pg 169	RECORDED NAME(S) John C. Holmes
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

CS4-WRC000047@1



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing Cert of Change, Vol. 1-4, Pg. 169, to WR Claim 47

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Methow River	Govt. Lot	3		4	34N	21 E		

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
well		NE	NW	4	34N	21E		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO      PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

### 4. Purpose of Use:

#### A. Existing Cert of Change Vol. 1-4, Pg. 169, to WR Claim 47

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
irrigation of 200 acres	4 cfs	800 a.f.	May - Sept.

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
irrigation of 200 acres	4 cfs	760 a.f.	May - Sept.

### 5. Place of Use:

#### A. Existing Cert of Change Vol. 1-4, Pg. 169, to WR Claim 47

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Govt Lots 3 and 4, the S½NW¼ and the N½SW¼ of Section 4, T 34N, R 21 E, W.M., and that portion of the SW¼SW¼ of Section 33, T 35N, R 21E WM, lying south of the Methow River.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Okanogan		200
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
the north 3/4 of the west ½ of Section 4; the north 3/4 of the E½E½ of Section 5, T34N, Range 21E; and, the SE¼SE¼ of Section 32, T35N, Range 21E; and, the SW¼SW¼ of Section 33, T35N, R 21 E, WM.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Okanogan		200
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							



Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
☒ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):  
Cert. XIV-B Page 1, Cert XIV-B Page 2, WRC 9132

6. Remarks and Other Relevant Information:

Proposed point of withdrawal is same well as recently approved under CS4-ADJ74VOL
14-BP1
IF FOR SEASONAL OR TEMPORARY, START DATE <u>6 / 15 / 01</u> END DATE <u>09 / 30 / 01</u>

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Hub Brothers Enterprises Trust 06 / 18 / 01  
(Applicant) (Date)  
by James D King, agent  
Same Hub Brothers Enterprises Trust 06 / 18 / 01  
Trust by (Water Right Holder) (Date)  
James D King, agent  
Same Hub Brothers Enterprises Trust 06 / 18 / 01  
(Land Owner(s) of Existing Place of Use) (Date)  
James D King

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

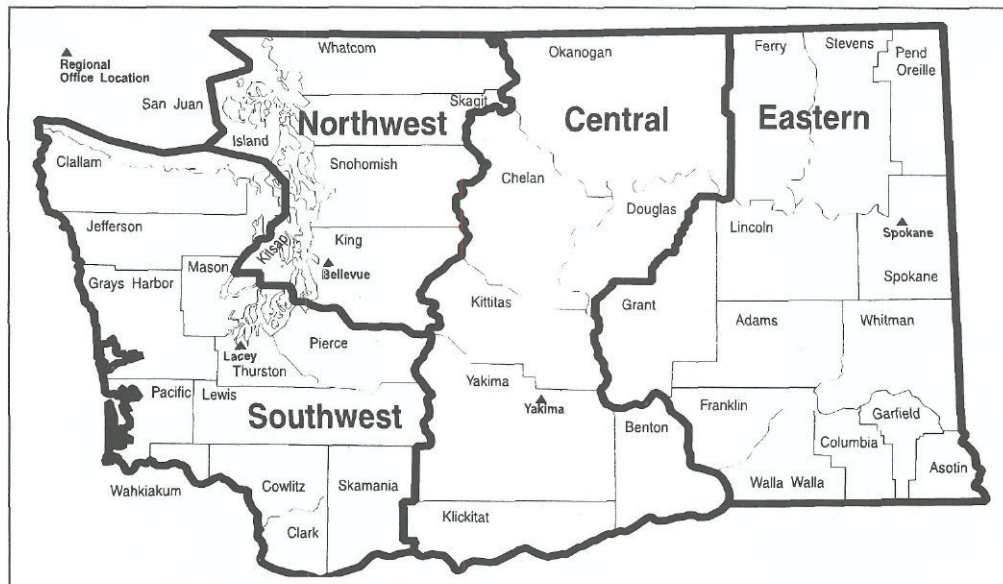
- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE  
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_\_\_ IS INCOMPLETE  
☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_



**IMPORTANT!**

Submit your application to Ecology at the regional office for the area of proposed or existing water use or at a Conservancy Board with jurisdiction. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application or whether a County Conservancy Board with jurisdiction exists, contact the Water Resources program at the regional office in which your project is located.



Department of Ecology  
Central Regional Office  
15 W. Yakima Avenue, Suite 200  
Yakima, WA 98902  
Telephone: (509) 575-2490

Department of Ecology  
Eastern Regional Office  
N. 4601 Monroe, Suite 202  
Spokane, WA 99205-1295  
Telephone: (509) 456-2926

Department of Ecology  
Northwest Regional Office  
3190 - 160<sup>th</sup> Avenue SE  
Bellevue, WA 98008-5452  
Telephone: (425) 649-7000

Department of Ecology  
Southwest Regional Office  
PO Box 47775  
Olympia, WA 98504-7775  
Telephone: (360) 407-6300

Persons of disability needing assistance in the application process or those needing this application in an alternate format, may call (360) 407-6607 (voice) or (360) 407-6006 (TDD).

Ecology is an Equal Opportunity and Affirmative Action employer...